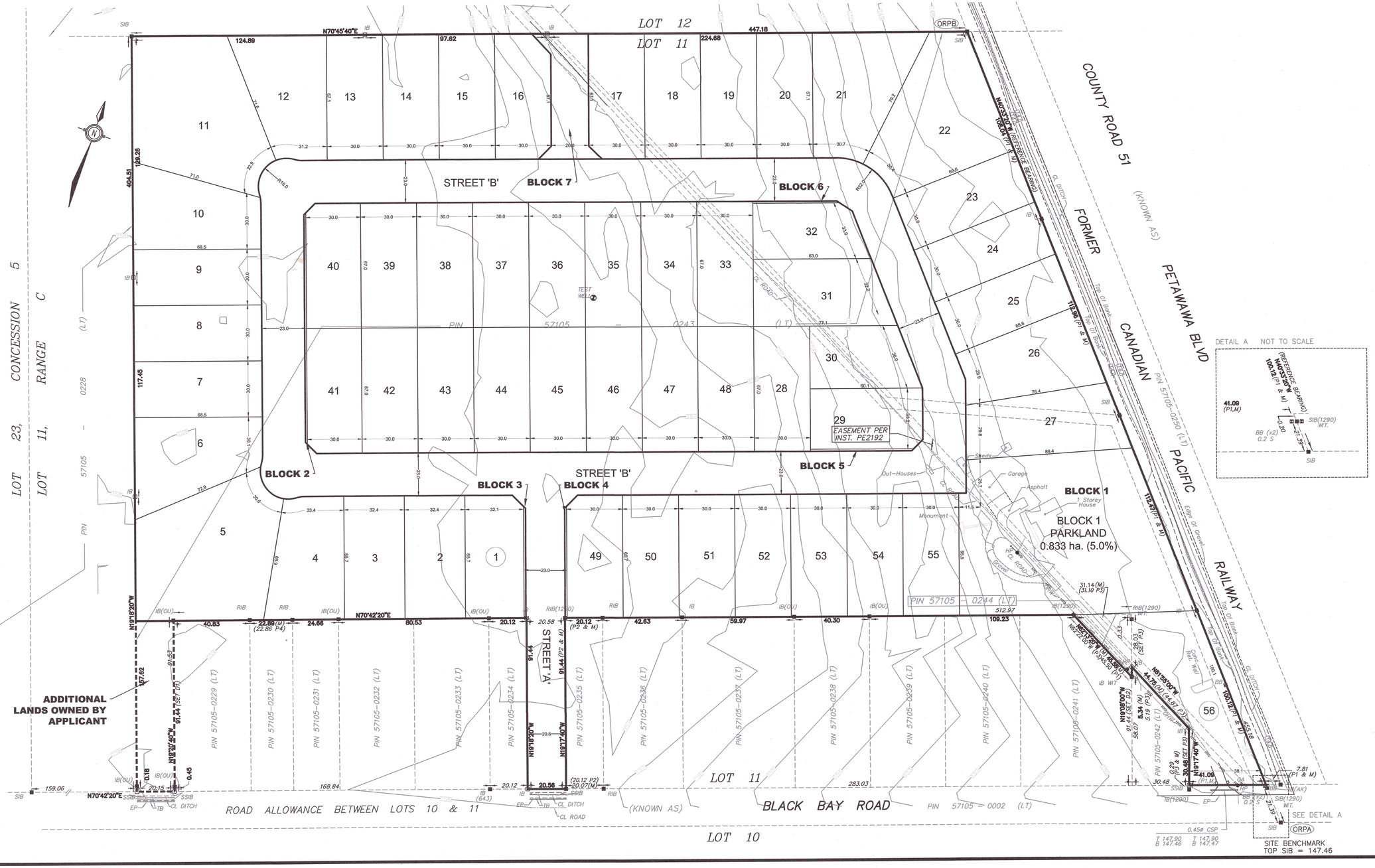
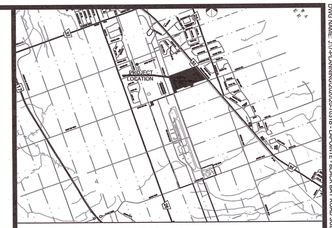
LOT #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
FRONTAGE (m)	32.1	32.4	32.4	33.6	30.6	30.2	30.0	30.0	30.0	30.0	32.9	31.2	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.7	30.4	30.0	30.0	30.0	30.0	30.0	33.2	36.0
LOT DEPTH	65.8	65.8	65.9	65.9	65.9	67.1	68.5	68.5	68.5	67.6	67.6	67.1	67.1	67.1	67.1	67.1	67.1	67.1	67.1	67.1	67.1	67.1	69.6	69.6	69.6	69.6	69.6	69.6	67.0	90.1	77.1
LOT AREA (ac)	0.5	0.5	0.5	0.6	0.7	0.7	0.5	0.5	0.6	0.5	0.9	1.1	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.8	1.0	0.5	0.5	0.5	0.6	0.7	0.5	0.8	0.4
LOT AREA (ha)	0.2	0.2	0.2	0.2	0.3	0.3	0.2	0.2	0.3	0.2	0.4	0.5	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.3	0.4	0.2	0.2	0.2	0.3	0.3	0.2	0.3	0.2

LOT #	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56
FRONTAGE (m)	35.4	36.2	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	30.0	38.1
LOT DEPTH	64.2	64.2	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	67.0	65.7	65.7	65.7	65.7	65.7	65.5	65.5	100.1
LOT AREA (ac)	0.4	0.6	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	1.0
LOT AREA (ha)	0.3	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.4

BLOCK #	1	2	3	4	5	6	7
LOT AREA (sq.m)	9848	37	20	19	29	14	1452
LOT AREA (ac)	2.433	0.009	0.005	0.005	0.007	0.003	0.359
LOT AREA (ha)	0.985	0.004	0.002	0.002	0.003	0.001	0.145





ADDITIONAL INFORMATION

UNDER SECTION 51 (17) OF THE PLANNING ACT R.S.O., 1990 CHAPTER P.13.

a) AS SHOWN ON DRAFT PLAN.

b) AS SHOWN ON DRAFT AND KEY PLANS.

c) AS SHOWN ON DRAFT AND KEY PLANS.

d) LOTS 1-56 SINGLE DETACHED RESIDENTIAL LOTS, BLOCK 1 - PARKLAND DEDICATION, BLOCK 2-6 ONE FOOT RESERVE BLOCK 7 FUTURE ACCESS

e) TO THE NORTH - FOREST, VACANT

TO THE EAST - TRAIL

TO THE SOUTH - RESIDENTIAL

TO THE WEST - FOREST, VACANT

f) AS SHOWN ON DRAFT PLAN.

g) AS SHOWN ON DRAFT PLAN.

h) MUNICIPAL WATER

i) SAND/SANDY LOAM

j) AS SHOWN ON DRAFT PLAN.

k) MUNICIPAL ROADS, WATER & STORM SEWERS. PRIVATE SANITARY SERVICES.

l) AS SHOWN DRAFT PLAN.

OWNER'S AUTHORIZATION

I AUTHORIZE Jp2g Consultants Inc. TO SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE COUNTY OF RENFREW FOR APPROVAL.

Oct. 10/23
DATE

JAMES W. LAPOINTE MOTOR HOLDINGS INC.

SURVEYOR'S CERTIFICATION

I CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED ARE CORRECTLY SHOWN.

OCT 10/23
DATE

SIMON KASPREAK, O.L.S.

THIS DRAFT PLAN OF SUBDIVISION IS APPROVED UNDER SECTION 51(31) OF THE PLANNING ACT ON

___ DAY OF ____, 2023

BRUCE HOWARTH, MCIP, RPP.
MANAGER OF PLANNING, DEVELOPMETN & PROPERTY DEPARTMENT, COUNTY OF RENFREW

TOTAL LAND AREA 16.66 HA (41.17 ACRES)

UNIT DENSITY
- 56 UNITS TOTAL
- 1.36 UNITS/ACRE

No.	YYYY-MM-DD	DSGN/DRFT	REVISION COMMENTS

BLACK BAY SUBDIVISION

PETAWAWA, ONTARIO
~
DRAFT PLAN OF SUBDIVISION

Jp2g Consultants Inc.
ENGINEERS · PLANNERS · PROJECT MANAGERS

12 INTERNATIONAL DRIVE, PEMBROKE, ON
Phone: (613)735-2507, Fax:(613)735-4513

1150 MORRISON DRIVE, SUITE 410, OTTAWA, ON
Phone: (613)828-7800, Fax: (613)828-2600

DESIGNED: MNF		PROJECT CONTACT No.: 20-7031A
DRAFTED: MNF		
CHECKED: AH	APPROVED: BW	
SCALE: 1:1000		

DRAFT PLAN OF SUBDIVISION

20-7031A - DPOS - CURRENT.DWG

DWG NAME: J:\P-PLANNING\2020\20-7031B - LAPOINTE - BLACK BAY ROAD SUBDIVISION\5 MAP AND PLANS\CONCEPT PLAN\20-7031A - DPOS - CURRENT.DWG LAYOUT: D.BOE SAVED ON Wednesday, October 4, 2023 BY VSIRIK