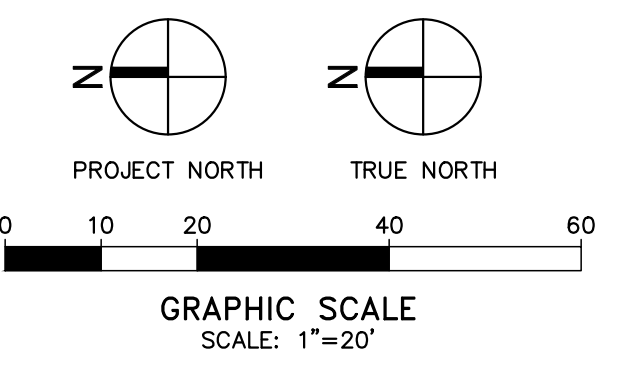


PARCEL B
62,178 S.F. OR
1.428 ACRES

PARCEL A
85,287 S.F. OR
1.957 ACRES

LINE TABLE		
NO.	BEARING	DISTANCE
L1	N80°43'04"W	27.81'
L2	N12°39'55"W	31.34'
L3	N12°39'55"W	32.00'
L4	N80°45'31"E	32.00'
L5	N80°45'31"E	19.07'

CURVE DATA TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	79°10'04"	15.00'	20.73'



DEVELOPER:
IN-N-OUT BURGER
13502 HAMBURGER LANE
BALDWIN PARK, CA 91706
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PHONE 1: 626 813-8226
CONTACT 2: BRIGID WILLIAMS
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CIVIL ENGINEERS AND LAND SURVEYORS SPECIALIZING IN SITE DEVELOPMENT
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(909) 305-2395 FAX (909) 305-2397
Mark S. Lamoureux
MARK S. LAMOUREUX R.C.E. 38382 DATE 02-27-2026



IN-N-OUT BURGER
NORTHWEST CORNER OF
MCMURRAY ROAD AND
RUFUS T. BUELL DRIVE,
BUELLTON, CA 93427

**CITY ENTITLEMENT
NEW SITE PLAN
C30.0**

GENERAL NOTES

- IN-N-OUT BURGER OVERALL PROPERTY AREA IS 147,445 SQUARE FEET OR 3.395 ACRES. IN-N-OUT BURGER PROPOSED PARCEL A PROPERTY AREA IS 85,267 SQUARE FEET OR 1.957 ACRES. PROPOSED PARCEL B PROPERTY AREA IS 62,178 SQUARE FEET OR 1.428 ACRES.
- EXISTING CITY ZONE: CR (GENERAL COMMERCIAL).
- GENERAL PLAN LAND USE DESIGNATION: GENERAL COMMERCIAL.
- EXISTING LAND USE: VACANT LAND.
PROPOSED LAND USE: NEW IN-N-OUT BURGER SIT DOWN RESTAURANT WITH A DRIVE-THRU LANE PERMITTED IN THE CITY ZONE WITH CONDITIONAL USE PERMIT (CUP).
- PROPOSED SCOPE OF WORK:
(A) CONSTRUCT A 3,890 SQUARE FOOT SIT-DOWN (84 SEATS INSIDE) RESTAURANT BUILDING, AN 89 VEHICLE PAVED PARKING LOT, AND A 45 VEHICLE LONG DRIVE THRU QUEUE.
- IN-N-OUT BURGER URBAN BUILDING AREA = 3,990 S.F. ATTACHED COVERED PATIO STRUCTURE ROOF OVERHANG = 700 S.F. COVERED TRASH ENCLOSURE ROOF OVERHANG = 584 S.F. INDOOR SEATING = 84 SEATS INDOOR SEATING AREA = 1,464 S.F. (INCLUDING VESTIBULE) OUTDOOR SEATING = 24 SEATS (7 TABLES) OUTDOOR SEATING AREA = 700 S.F. STRUCTURE PLUS 50 S.F. EACH FOR 0-4 SEAT TABLES (0 S.F.) PLUS 20 S.F. EACH FOR 2-2 SEAT TABLES (40 S.F.) = 740 S.F.
- PARKING REQUIREMENTS: 1 SPACE PER 300 SQUARE FEET OF AREA FOR PATRONS (INDOOR PLUS OUTDOOR) = 16 SPACES, PLUS 1 SPACE PER 2 EMPLOYEES = 10 SPACES FOR A TOTAL OF 26 SPACES.
- REQUIRED EV CHARGING STATIONS (EVCS): 4 (PER 2022 CALIFORNIA GREEN CODE TABLE 5.106.5.3.1).
- PROVIDED EV CHARGING STATIONS (EVCS): 8 (4 DUAL ALPTRONIC HYC200 FAST CHARGERS (DCFC)).
- A. REQUIRED EV CAPABLE PARKING SPACES: 17 (PER 2022 CALIFORNIA GREEN CODE TABLE 5.106.5.3.1).
B. EXCESS DCFC CHARGERS PROVIDED = 4 (8 PROVIDED MINUS 4 REQUIRED).
C. EQUIVALENT EV CHARGING STATIONS FOR 4 EXCESS DCFC CHARGERS PROVIDED = 20 (PER 2022 CALIFORNIA GREEN CODE 5.106.5.3.2 THE INSTALLATION OF EACH DCFC EVSE SHALL BE PERMITTED TO REDUCE THE REQUIRED CAPABLE SPACES WITHOUT EVSE BY 5).
D. 20 PROVIDED IN 10C IS GREATER THAN 17 REQUIRED FROM 10A; THEREFORE EV CAPABLE PARKING IS SATISFIED.
- REQUIRED LANDSCAPING IS NOT LESS THAN FIVE PERCENT OF THE NET LOT AREA SHALL BE LANDSCAPED = 4,263 S.F.
- MAXIMUM FLOOR AREA RATIO (FAR) = NONE, FAR PROVIDED = 0.04.
- LANDSCAPE AREA PROVIDED WITHIN PROPERTY = 25,136 S.F. (29.5%).
- EXISTING AREA WITHIN PROPOSED PARCEL A ONSITE = 85,267 SQUARE FEET (100% OF PARCEL A AREA).

IN-N-OUT BURGER PARKING SPACE DETAILED SUMMARY TABLE		
DESCRIPTION	REQUIRED	PROPOSED
1. STANDARD SPACE (9'x18' OR 9'x20')	18	76
2. ACCESSIBLE VAN SPACE (17'x18')	1	1
3. ACCESSIBLE SPACE (14'x18')	1	3
4. PROPOSED EVCS (DCFC) VAN ACCESSIBLE SPACE (17'x18')	1	1
5. PROPOSED EVCS (DCFC) ACCESSIBLE SPACE (14'x18')	1	1
6. PROPOSED EVCS (DCFC) SPACE (9'x18')	4	6
7. TOTAL	26	88
8. IN-N-OUT BURGER DRIVE THRU VEHICLE QUEUE (20' LONG INOB VEHICLE)	NONE	45
9. SHORT-TERM BICYCLE PARKING WITHIN DESIGNATED BIKE RACK	4	4
10. LONG-TERM BICYCLE PARKING WITHIN A LOCKABLE PERMANENTLY ANCHORED LOCKER ON A CONCRETE SLAB-AMERICAN BICYCLE SECURITY COMPANY BIKE-SHELL MODEL 302, FINISH: MEDIUM GRAY	0	0

- ALL NEW SIGNS SHALL BE APPROVED BY A SEPARATE CITY PERMIT.
- ASSESSOR PARCEL NUMBERS: 137-170-059 AND 137-170-060.
- EXISTING TREES ONSITE = 8. ONSITE TREES TO BE PROTECTED IN PLACE = 4. OFFSITE STREET TREES TO BE REMOVED = 0. TOTAL TREES TO BE REMOVED = 4.
- SITE PLAN SHALL MEET ALL ENGINEERING AND NPDES REQUIREMENTS.

ENCROACHMENT NOTES

- A 2' TALL TELEPHONE PEDESTAL ENCLOSES 0.4' WESTERLY INTO THE EAST SURVEYED PROPERTY LINE.
- B A 24' LONG POWER POLE GUY WIRE ENCLOSES EASTERLY INTO THE WESTERLY SURVEYED PROPERTY LINE WITHOUT THE BENEFIT OF A RECORDED EASEMENT.
- C 2 POWER POLES AND 62' OF OVERHEAD ELECTRIC LINE ENCLOSE UP TO 1.7' EASTERLY INTO THE WESTERLY SURVEYED PROPERTY LINE WITHOUT THE BENEFIT OF AN EASEMENT.
- D 178' OF 6' TALL CHAIN LINK FENCE ENCLOSES UP TO 4' OUTSIDE AND EASTERLY OF THE EASTERLY SURVEYED PROPERTY LINE INTO MCMURRAY ROAD.
- E A 6,396 SQUARE FEET WATER COMPANY BOOSTER PUMP STATION ENCLOSES INTO THE NORTHERLY END OF THE SURVEYED PROPERTY WITHOUT THE BENEFIT OF A RECORDED EASEMENT OR AGREEMENT.
- F 18' OF STATE OF CALIFORNIA 24" DIAMETER BURIED REINFORCED CONCRETE STORM DRAIN PIPE ENCLOSES UP TO 18' INTO AND WESTERLY OF THE SURVEYED PROPERTY LINE WITHOUT THE BENEFIT OF A RECORDED EASEMENT.

LEGEND

- NEW 24"x36" CONCRETE DRAIN BOX INLET WITH A FLOGARD PLUS FOSSIL FILTER INSERT FOR THE PRE-TREATMENT OF STORMWATER RUNOFF.
- PROPOSED INOB INSTALLED AND MAINTAINED 22"-6" TALL FIXTURE HEIGHT LIGHT POLE ON TOP OF A 30" TALL 24" DIAMETER CONCRETE BASE FOR A TOTAL HEIGHT OF 25" TALL MAXIMUM.
- PROPOSED INOB INSTALLED AND MAINTAINED LANDSCAPED PLANTER AND IRRIGATION SYSTEM ONSITE WITHIN PARCEL A, INCLUDING AREA UNDER THE BUILDING ROOF OVERHANG CONSISTING OF APPROXIMATELY 25,136 SQUARE FEET (29.5%).
- BLACK TRUNCATED DOMES DETECTABLE WARNING STRIP.
- VEHICLE DETECTOR LOOP.
- OUTDOOR SEATING PATIO TABLE WITH NO UMBRELLA (4 SEATS).
- EXISTING PROPERTY LINE.
- PROPOSED PROPERTY LINE.
- OUTDOOR SEATING PATIO TABLE (2 SEATS).
- NEW 3' TALL 18"x24" LIT "DRIVE THRU" DIRECTIONAL SIGN.
- NEW 3' TALL 18"x24" LIT "THANK YOU, DO NOT ENTER" DIRECTIONAL SIGN.
- NEW PEDESTRIAN CROSSWALK SIGN.
- NEW ACCESSIBILITY ENTRY SIGN.
- INOB IN-N-OUT BURGER.
- CF CURB FACE.
- R/W RIGHT OF WAY.
- R— RIDGE LINE.
- PROPOSED INOB INSTALLED AND MAINTAINED LANDSCAPED PLANTER AND IRRIGATION SYSTEM OFFSITE IN MCMURRAY ROAD AND RUFUS T. BUELL DRIVE CONSISTING OF APPROXIMATELY 3,507 SQUARE FEET.
- NEW 6" DIAMETER GRATED/ATRIUM DRAIN INLET.
- INOB LIMITS OF PROPOSED CONSTRUCTION.
- ADA ACCESSIBLE PATH OF TRAVEL. ACCESSIBLE PATH OF TRAVEL IS NOT LESS THAN 4 FEET WIDE, AND DOES NOT EXCEED A RUNNING SLOPE OF 1:20 (5%) OR A CROSS SLOPE IN EXCESS OF 1:50 (2%). REFER TO SHEET C33 FOR SPECIFIC SLOPES AND GRADES.
- PACIFIC GAS AND ELECTRIC (PG&E) ELECTRIC PAD MOUNT TRANSFORMER WITH BOLLARDS.
- PORTABLE TRASH RECEPTACLE ON A MINIMUM 24"x24"x4" CONCRETE PAD.
- NEW CONCRETE SIDEWALK.
- BOUNDARY MONUMENT AND SURVEY CONTROL POINT DESCRIPTION SHOWN ON SHEET C .
- SIMPLIFIED PLOTTABLE EASEMENT DESCRIPTION SHOWN ON SHEET C30.1.
- EXISTING EASEMENT TO BE QUITCLAIMED.
- PROPOSED STORM DRAIN EASEMENT TO THE CITY OF BUELLTON OR THE STATE OF CALIFORNIA.
- DRIVE-THRU CATWALK CONCRETE PAD WITH UMBRELLA STAND.
- 24" WIDE MATTED INOB ASSOCIATE WALKWAY CONSISTING OF APPROXIMATELY 686 SQUARE FEET.
- PROPOSED 18" TO 27" TALL 22" WIDE STUCCO COVERED SEAT/SCREEN WALL PAINTED TO MATCH THE BUILDING WITH A CONCRETE CAP.
- PROPOSED EV 5"± TALL ELECTRIC UTILITY TRANSFORMER AND CLEAR FLOOR SPACE.
- PROPOSED ALPTRONIC 7" TALL DUAL EV (ELECTRIC VEHICLE) DC CHARGER/HIGH POWER CHARGER 100/200KW (DCFC) STATION AND CLEAR FLOOR SPACE.
- PROPOSED EV 7"± TALL ELECTRICAL SWITCH GEAR AND CLEAR FLOOR SPACE.
- RAR RELINQUISHED ACCESS RIGHTS TO THE STATE OF CALIFORNIA.
- ATE ASSOCIATED TELEPHONE COMPANY PUBLIC UTILITY TELEPHONE EASEMENT.
- WME WATER MAIN EASEMENT IN FAVOR OF BUELLTON COMMUNITY SERVICES DISTRICT.
- WUPE WATER LINE, UTILITIES, AND BOOSTER PUMP EASEMENT IN FAVOR BUELLTON COMMUNITY SERVICES DISTRICT.
- DE DRAIN EASEMENT IN FAVOR OF THE STATE OF CALIFORNIA.
- WCD WAIVER OF ANY CLAIMS OF DAMAGE AGAINST THE STATE OF CALIFORNIA.
- PROPOSED INOB INSTALLED AND MAINTAINED LANDSCAPED PLANTER AND IRRIGATION SYSTEM OFFSITE WITHIN PARCEL B, INCLUDING AREA UNDER THE BUILDING ROOF OVERHANG CONSISTING OF APPROXIMATELY 4,095 SQUARE FEET (6.6%).

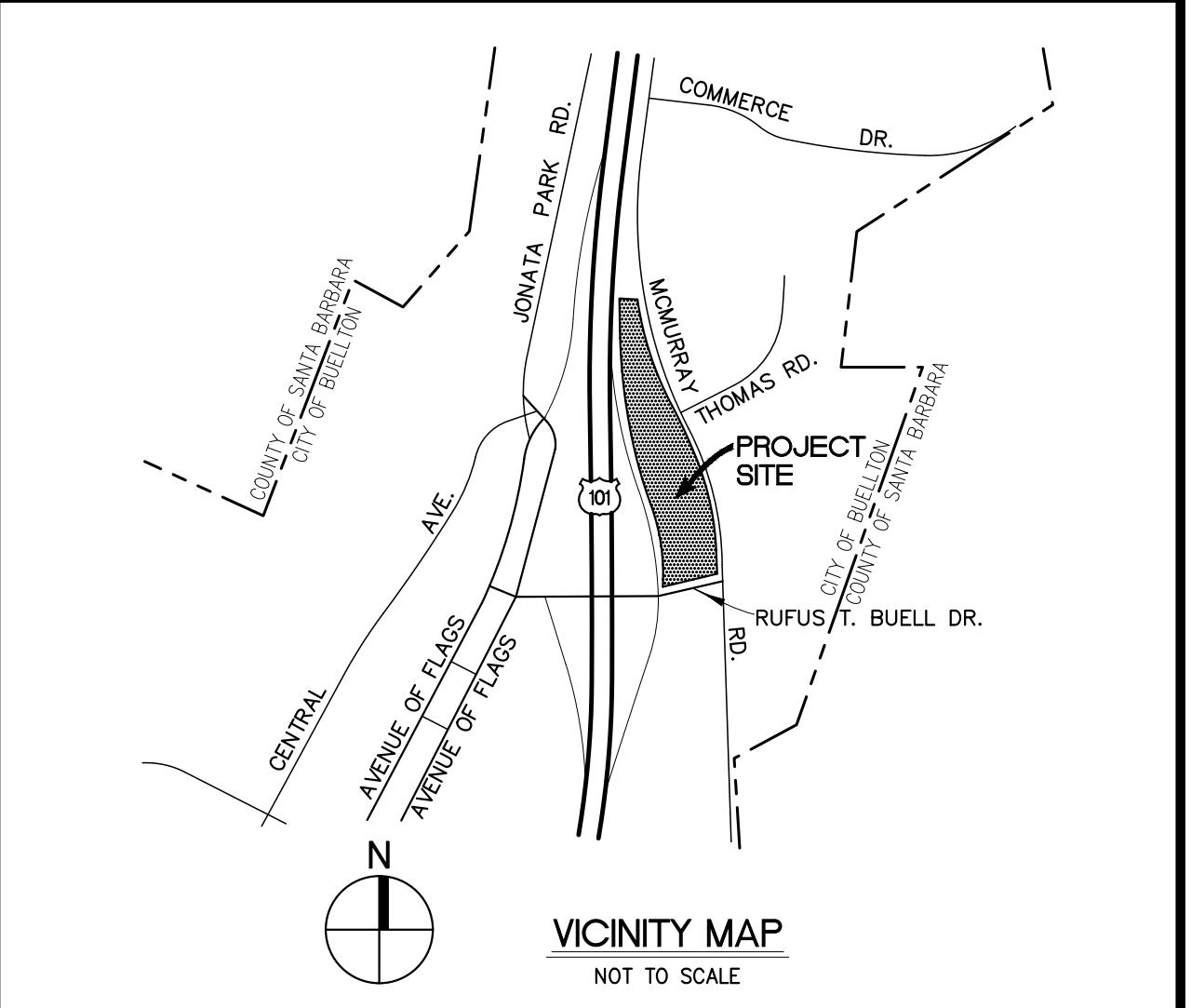
SIMPLIFIED PLOTTABLE EASEMENTS, EXCEPTIONS TO COVERAGE FROM TITLE REPORT SCHEDULE B, PART II

REFERENCE: FIRST AMERICAN TITLE INSURANCE COMPANY NATIONAL COMMERCIAL SERVICES PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. OF NCS-1284221-S41 DATED NOVEMBER 05, 2025 OUT OF THEIR IRVINE, CA OFFICE. TITLE OFFICER IS JEFFERY PASCHAL AT 949-885-2481 (ncsirvine@firstam.com).

- ATE ITEM NO. 12
A 10.00 FOOT WIDE EASEMENT AND RIGHT OF WAY IN FAVOR OF ASSOCIATED TELEPHONE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS FOR TELEPHONE, PUBLIC UTILITIES AND INCIDENTAL PURPOSES (ATE: ASSOCIATED TELEPHONE COMPANY PUBLIC UTILITY TELEPHONE EASEMENT), INCLUDING THE RIGHT OF CONSTRUCTION, MAINTENANCE AND OPERATION OF A TELEPHONE LINE WITH POLES, CROSSARMS, GUIS, WIRES, BRACES, CONDUITS, CABLES AND APPURTENANCES FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR TELEPHONE AND TELEGRAPH PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS UPON, OVER, UNDER, ACROSS AND ALONG THAT CERTAIN REAL PROPERTY, IN THE DOCUMENT DATED JANUARY 06, 1942, RECORDED FEBRUARY 24, 1942 AS FILE NO. 1580 IN BOOK 549 AT PAGE 79 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- WME ITEM NO. 15
AN EASEMENT IN PERPETUITY IN FAVOR OF BUELLTON COMMUNITY SERVICES DISTRICT, A COMMUNITY SERVICES DISTRICT, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, FOR A WATER MAIN AND INCIDENTAL PURPOSES (WME: WATER MAIN EASEMENT IN FAVOR OF BUELLTON COMMUNITY SERVICES DISTRICT), INCLUDING THE RIGHT FOR CONSTRUCTION, RECONSTRUCTION, INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, RENEWAL AND OPERATION OF A WATER MAIN, INCLUDING APPURTENANCES IN, OVER, UNDER, ALONG AND ACROSS THE REAL PROPERTY, IN THE DOCUMENT ENTITLED "GRANT DEED (PERPETUAL EASEMENT)" DATED JUNE 04, 1963, RECORDED OCTOBER 23, 1963 AS FILE NO. 45142 IN BOOK 2018 AT PAGE 489 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- RAR ITEM NO. 16
ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM THE FREEWAY ADJACENT THERETO, HAVE BEEN RELINQUISHED TO THE STATE OF CALIFORNIA ("GRANTEE") (RAR: RELINQUISHED ACCESS RIGHTS TO THE STATE OF CALIFORNIA), IN THE DOCUMENT ENTITLED "GRANT DEED (INDIVIDUAL)" DATED AUGUST 28, 1963, RECORDED NOVEMBER 05, 1963 AS FILE NO. 47147 IN BOOK 2020 AT PAGE 466 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- WCD ITEM NO. 17
A WAIVER OF ANY CLAIMS FOR DAMAGES BY REASON OF THE LOCATION, CONSTRUCTION, LANDSCAPING OR MAINTENANCE OF A CONTIGUOUS FREEWAY, HIGHWAY, ROADWAY OR TRANSIT FACILITY (WCD: WAIVER OF ANY CLAIMS FOR DAMAGES AGAINST THE STATE OF CALIFORNIA) AS CONTAINED IN THE DOCUMENT ENTITLED "GRANT DEED (INDIVIDUAL)" DATED AUGUST 28, 1963, RECORDED NOVEMBER 05, 1963 AS FILE NO. 47147 IN BOOK 2020 AT PAGE 466 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- DE ITEM NO. 18
AN EASEMENT IN FAVOR OF THE STATE OF CALIFORNIA FOR DRAINAGE AND INCIDENTAL PURPOSES (DE: DRAINAGE EASEMENT IN FAVOR OF THE STATE OF CALIFORNIA), IN THE DOCUMENT ENTITLED "GRANT DEED (INDIVIDUAL)" DATED AUGUST 28, 1963, RECORDED NOVEMBER 05, 1963 AS FILE NO. 47147 IN BOOK 2020 AT PAGE 466 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- RAR ITEM NO. 19
ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM FREEWAY ADJACENT THERETO, EXCEPT AS PROVIDED THEREIN, HAVE BEEN RELINQUISHED TO THE STATE OF CALIFORNIA ("GRANTEE") (RAR: RELINQUISHED ACCESS RIGHTS TO THE STATE OF CALIFORNIA) IN THE DOCUMENT ENTITLED "GRANT DEED (INDIVIDUAL)" DATED AUGUST 14, 1963, RECORDED DECEMBER 17, 1963 AS FILE NO. 53346 IN BOOK 2026 AT PAGE 695 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- WCD ITEM NO. 20
A WAIVER OF ANY CLAIMS FOR DAMAGES BY REASON OF THE LOCATION, CONSTRUCTION, LANDSCAPING OR MAINTENANCE OF A CONTIGUOUS FREEWAY, HIGHWAY, ROADWAY OR TRANSIT FACILITY (WCD: WAIVER OF ANY CLAIMS FOR DAMAGES AGAINST THE STATE OF CALIFORNIA) AS CONTAINED IN THE DOCUMENT ENTITLED "GRANT DEED (INDIVIDUAL)" DATED AUGUST 14, 1963, RECORDED DECEMBER 17, 1963 AS FILE NO. 53346 IN BOOK 2026 AT PAGE 695 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- RAR ITEM NO. 21
ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM THE FREEWAY ADJACENT THERETO, EXCEPT AS PROVIDED THEREIN, HAVE BEEN RELINQUISHED TO THE STATE OF CALIFORNIA ("GRANTEE") (RAR: RELINQUISHED ACCESS RIGHTS TO THE STATE OF CALIFORNIA) IN THE DOCUMENT ENTITLED "DIRECTOR'S DEED" DATED MARCH 02, 1964, RECORDED MARCH 25, 1964 AS FILE NO. 12608 IN BOOK 2041 AT PAGE 1326 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
- WUPE ITEM NO. 22
A 10.00 FOOT WIDE EASEMENT IN FAVOR OF BUELLTON COMMUNITY SERVICES DISTRICT, A BODY POLITIC AND CORPORATE, FOR BOOSTER PUMP STATION, UTILITIES AND WATER LINE PURPOSES AND INCIDENTAL PURPOSES (WUPE: WATER LINE, UTILITIES, AND BOOSTER PUMP EASEMENT IN FAVOR OF BUELLTON COMMUNITY SERVICES DISTRICT), IN THE DOCUMENT ENTITLED "EASEMENT DEED" DATED MARCH 10, 1978, RECORDED MARCH 28, 1978 AS INSTRUMENT NO. 78-13483 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

LEGAL DESCRIPTION SHOWN ON TITLE REPORT EXHIBIT 'A'

WITH SURVEYOR RECOMMENDED BEING WITH A LINE THROUGH THE TEXT AND SURVEYOR RECOMMENDED TEXT [ADDITIONS] IN BRACKETS.
REFERENCE: FIRST AMERICAN TITLE INSURANCE COMPANY NATIONAL COMMERCIAL SERVICES PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. OF NCS-1284221-S41 DATED NOVEMBER 05, 2025 OUT OF THEIR IRVINE, CA OFFICE. TITLE OFFICER IS JEFFERY PASCHAL AT 949-885-2481 (ncsirvine@firstam.com).
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BUELLTON, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
THOSE PORTIONS OF RANCHO SAN CARLOS DE JONATA, IN THE CITY OF BUELLTON, COUNTY OF SANTA BARBARA [BARBARA], STATE OF CALIFORNIA, PER BOOK 1, PAGE 51 OF MAPS AND SURVEYS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, DESCRIBED AS FOLLOWS:
PARCEL 2 [PARCELS 1 AND 2] OF THAT CERTAIN LOT LINE ADJUSTMENT MAP RECORDED IN BOOK 143, PAGE 46 OF RECORD OF SURVEYS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY.
FOR CONVEYANCING PURPOSES ONLY: APN 137-170-060 [059 AND 060]



DEVELOPER:
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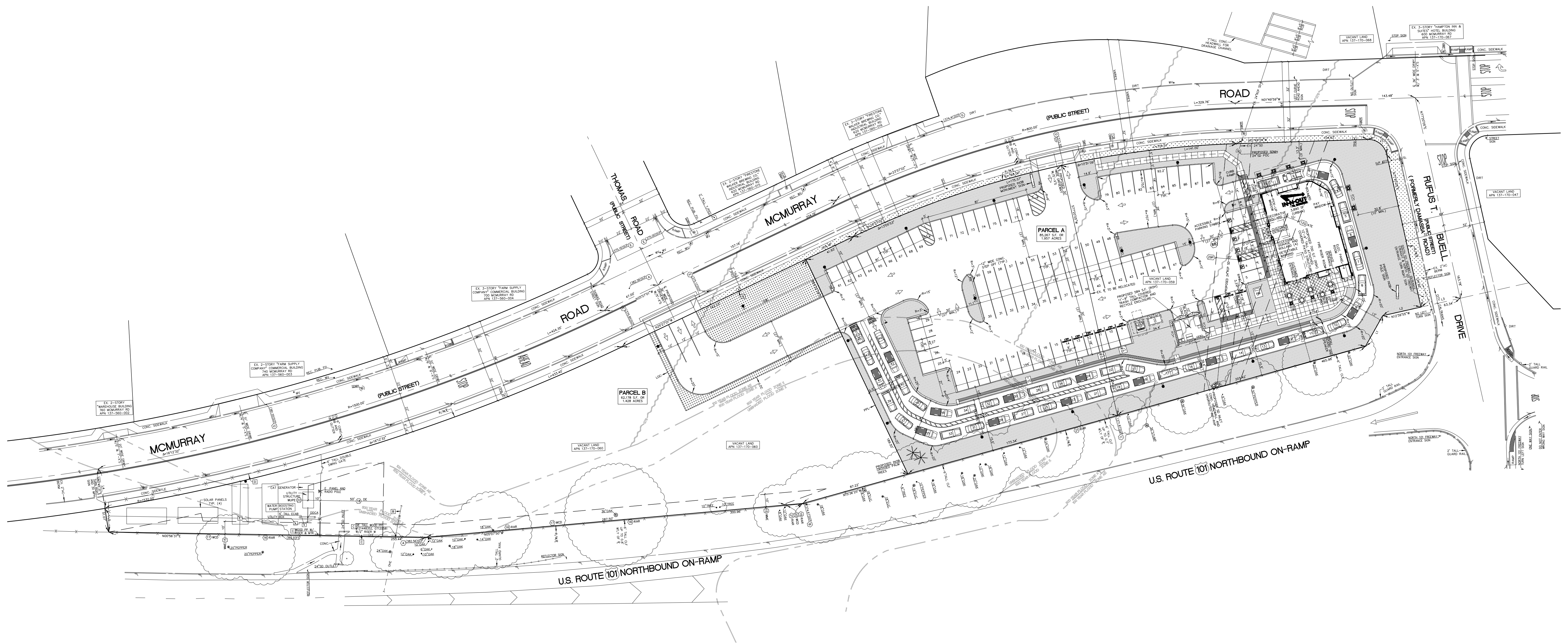
APOGEE PROJECT NO. _____

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Mark S. Lamoureux
MARK S. LAMOUREUX R.C.E. 38382 DATE 02-27-2026

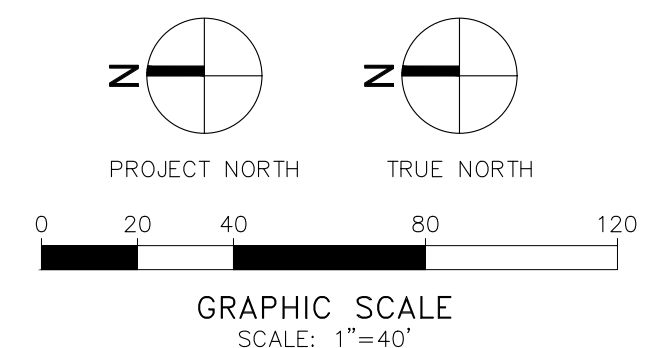
IN-N-OUT BURGER
NORTHWEST CORNER OF
MCMURRAY ROAD AND
RUFUS T. BUELL DRIVE,
BUELLTON, CA 93427

**CITY ENTITLEMENT
NEW SITE PLAN
GENERAL NOTES
C30.1**



NO.	DELTA	RADIUS	LENGTH
C1	79°10'04"	15.00'	20.73'

NO.	BEARING	DISTANCE
L1	N60°43'04"W	27.61'
L2	N12°39'55"W	31.34'
L3	N12°39'55"W	32.00'
L4	N80°45'31"E	32.00'
L5	N80°45'31"E	19.07'



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 PHONE 1: 626 813-8226
 CONTACT 2: BRIGID WILLIAMS
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 CIVIL ENGINEERS AND LAND SURVEYORS SPECIALIZING IN SITE DEVELOPMENT
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 (909) 305-2395 FAX (909) 305-2397
Mark S. Lamoureux
 MARK S. LAMOUREUX R.C.E. 38382 02-27-2026 DATE



IN-N-OUT BURGER
 NORTHWEST CORNER OF
 MCMURRAY ROAD AND
 RUFUS T. BUELL DRIVE,
 BUELLTON, CA 93427

**CITY ENTITLEMENT
 NEW OVERALL SITE
 PLAN**

C30.2